

**RECEIVED**

**By City Clerk at 11:21 am, Aug 22, 2022**



City of Amesbury  
Office of the City Clerk  
62 Friend St.  
Amesbury, MA 01913

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
Version 7.1.10

Revised City Council Meeting Agenda  
Tuesday, August 23, 2022  
City Hall Auditorium- 62 Friend St.  
7:00 PM

1. Call to Order
2. Pledge of Allegiance – Councilor Mandeville
3. Roll Call
4. Act on Minutes- None
5. Mayoral Appointments-

**2022-088** Appointment of James Nolan as Interim Fire Chief for a term to expire October 29, 2022

**2022-090** Appointment of Craig Bailey to the position of Chief of Police

**2022-091** Appointment of Arthur O'Dea to the position of member of the Lakes and Waterways Commission for a term to expire July 20, 2025

**2022-092** Appointment of Jon Hickok to the position of Ad Hoc member of the Disposition Committee for a term relative to the Former Trader Alan's Parcel

**2022-093** Appointment of Scott Kelley to the position of member of the Disposition Committee for a term to expire July 26, 2024

**2022-094** Appointment of Angela Cleveland to the position of member of the Disposition Committee for a term to expire July 26, 2024

**2022-095** Appointment of Katelyn Lemieux to the position of member of the Amesbury Housing Trust for a term to expire April 30, 2024

**2022-096** Appointment of Anne Ferguson to the position of member of the Healthcare Trust Commission for a term to expire August 9, 2025

### Late Files:

**2022-097** Reappointment of Michael Jewell to the position of member of the Conservation Commission for a term to expire August 17, 2025

**\*\*Brief recess while City Clerk swears in new appointees\*\***

6. Monthly List of Licenses- None

7. Correspondence

- President/Vice President Communications
- Communication from Elected Officials, Boards and Commissions
  - Memo from the Traffic and Transportation Committee

· Council Communications, Announcements and Committee Reports

8. Public Comment

9. Council Response to Public Comment

10. Second Readings- None

11. First Readings

**2022-089** Warrant for September 6, 2022, State Primary Election.

12. Adjournment

A handwritten signature in black ink that reads "Amanda Haggins". The signature is written in a cursive style with a horizontal line extending from the end.

August 22, 2022